|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OTIS WILLIAMS FUND SANTA BARBARA FOUNDATION**  **UCSB BIOLOGY & ENGINEERING POSTDOCTORAL FELLOWSHIP**  **APPLICATION** | | | | | | | | | | | | | |
| **1. Title of Project** | | |  | | | | | | | | | | |
| **2. Name of Candidate** | | |  | | | | | | | | | | |
| **Present Affiliation** | | |  | | | | | | | | | | |
| **Present Position** | | |  | | | | | | | | | | |
| **Campus Mailing Address** | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Telephone** |  | | | | | | | **Email** | |  | | | |
| **3. Proposed Fellowship Start Date** | | | | | | |  | | | | | | |
| **4. Nominating Department** | | | | | |  | | | | | | | |
| **5. Name of Supervisory Sponsor** | | | | | |  | | | | | | | |
| **Telephone** |  | | | | | | | **Email** | |  | | | |
|  | | | | | | | | | | | | | |
| **Award: Salary given will be commensurate with experience. Award will be a 2-year postdoctoral appointment of $60K/yr plus benefits and a small supply budget.**  **Human, animal and/or environmental approvals: Where applicable, applicants must seek review and approval from the Department Chair or ORU Director in order to conduct their proposed research (approval signature below). If selected as a potential awardee, you will be required to submit documentation of the necessary approvals from the relevant campus review committee(s) before funding is released for your fellowship.** | | | | | | | | | | | | | |
| **SIGNATURES** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| Candidate |  | | | | | | | | | | | Date |  |
| Sponsor |  | | | | | | | | | | | Date |  |
| \*Authorized Institutional Official (Dept Chair or ORU Director) | | | | |  | | | | | | | Date |  |
| \*Authorized Official signature needed only if human, animal and/or environmental approvals needed | | | | | | | | | | | | | |
|  | |  | | |  | | | |  | |  | |  |

**6. Candidate Information** (for completion by the candidate)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A. CITIZENSHIP (Note: Eligibility requires citizenship or permanent residency in the United State, or an appropriate visa status for the duration of the proposed project.) | | | | | | | | | |
|  | | | | | | | | | |
| B. EDUCATION. Begin with the first entry into college. If you have not yet received your doctoral degree, enter anticipated date of conferral. | | | | | | | | | |
| College/University | | Location | | Field of Study | | Dates Attended | Degree Received | | Date Received |
|  | |  | |  | |  |  | |  |
|  | |  | |  | |  |  | |  |
|  | |  | |  | |  |  | |  |
|  | |  | |  | |  |  | |  |
|  | | | | | | | | | |
| C. POSITIONS HELD. List any positions held that were not part of the above educational training. (use additional space if necessary) | | | | | | | | | |
| Position | | | | | Location | | | Full/Part Time | Dates |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | |  | | |  |  |
|  | | | | | | | | | |
| D. ACADEMIC HONORS. List all honors including prizes, scholarships and fellowships, including dates. (Use additional space if necessary) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| E. PROFESSIONAL ACTIVITIES. List names of professional societies and related organizations in which membership has been held. (Use additional space if necessary) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| F. REFERENCES. Please list names and addresses of three (3) persons under whom, or with whom, you have studied and worked or who are knowledgeable about your academic and research background. Referees should submit a letter on your behalf directly to [mlps\_awards@ltsc.ucsb.edu](mailto:mlps_awards@ltsc.ucsb.edu) by the application due date. | | | | | | | | | |
| Name & Title | | | Affiliation | | Address | | | Phone | Email |
|  | | |  | |  | | |  |  |
|  | | |  | |  | | |  |  |
|  | | |  | |  | | |  |  |
|  | | | | | | | | | |
| G. PUBLICATIONS. On a separate page, attach a chronological list of publications, complete with full titles, and journal citations. Include papers “in press” or “submitted for publications,” but do not include papers in preparation. | | | | | | | | | |
|  | | | | | | | | | |
| H. Describe your past training and research experience. (Please do not exceed the space provided, not to exceed 300 words) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| I. Present an overview statement regarding your proposed research and describe its relevance to bioengineering. (Not to exceed 300 words) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| J. Describe your career goals (Not to exceed 200 words) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| **7. Research Proposal** (See instructions for formatting requirements and length restrictions) | | | | | | | | | |
|  | (1) Summary (not to exceed 250 words) | | | | | | | | |
|  | (2) Background and Significance | | | | | | | | |
|  | (3) Specific Aims | | | | | | | | |
|  | (4) Research design and methods | | | | | | | | |
|  | (5) References | | | | | | | | |
|  | | | | | | | | | |
| **8. Sponsor Information** (for completion by the sponsor) | | | | | | | | | |
|  | | | | | | | | | |
| A. Relationship of the candidate’s proposal to the ongoing or proposed research program in the sponsor’s laboratory. (Please do not exceed 250 words) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| B. Current and pending support – Indicate the current and pending funding available for the proposed research, including source of funds, title of project, dates of support and direct costs for each year of the project. (use additional space as necessary) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| C. Biographical Sketch. On attached page(s), provide a biographical sketch using the USPHS NIH or the NSF format. List all publications during the past three years and representative earlier publications. (Do not exceed two pages.) | | | | | | | | | |
|  | | | | | | | | | |
| D. Comment upon the applicant’s qualifications to conduct the proposed research. (Use additional space as necessary.) | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | | |
| E. Comment upon the training program for the applicant during the tenure of the fellowship. (Use additional space as necessary.) | | | | | | | | | |
|  | | | | | | | | | |